

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NYATI SAMATA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	EKLAHARE , BELAPUR- KOLAHAR ROAD, TAL-SHRIRAMPUR, AHMEDNAGAR , MAHARASHTRA - 413715
5	PRINCIPAL NAME	Mr. SAMIRKHAN GULABKHAN ATTAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed., DSM
7	SCHOOL EMAIL ID	nyati@samataschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9975886644

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nyatisamataschool.in/pdf_documents/02%20TRUST%20CERTIFICATE.pdf">http://nyatisamataschool.in/pdf_documents/02%20TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://nyatisamataschool.in/pdf_documents/03%20NOC.pdf">http://nyatisamataschool.in/pdf_documents/03%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nyatisamataschool.in/pdf_documents/04%20RTE.pdf">http://nyatisamataschool.in/pdf_documents/04%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nyatisamataschool.in/pdf_documents/Building%20Safety.pdf">http://nyatisamataschool.in/pdf_documents/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nyatisamataschool.in/pdf_documents/06%20FIRE%20CERTIFICATE.pdf">http://nyatisamataschool.in/pdf_documents/06%20FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://nyatisamataschool.in/pdf_documents/07%20DEO.pdf">http://nyatisamataschool.in/pdf_documents/07%20DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nyatisamataschool.in/pdf_documents/08%20WATER%20HEALTH%20SANTTATION.pdf">http://nyatisamataschool.in/pdf_documents/08%20WATER%20HEALTH%20SANTTATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://nyatisamataschool.in/pdf_documents/09%20FEE%20STRUCTURE.pdf">http://nyatisamataschool.in/pdf_documents/09%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://nyatisamataschool.in/pdf_documents/10%20ANNUAL%20ACADEMIC%20CALANDER.pdf">http://nyatisamataschool.in/pdf_documents/10%20ANNUAL%20ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nyatisamataschool.in/pdf_documents/11%20SMC.pdf">http://nyatisamataschool.in/pdf_documents/11%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nyatisamataschool.in/pdf_documents/12%20PTA.pdf">http://nyatisamataschool.in/pdf_documents/12%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SAMIRKHAN GULABKHAN ATTAR
2	TOTAL NO. OF TEACHERS	24
	PGT	5
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	